

# MANDATORY DISCLOSURE PROFORMA – CBSE APPENDIX –IX

#### **Section A: General Information**

| SI.I | No Information  | Details  |
|------|---|--|
| 1    | Name of the School with address:(Strictly as perAffilia sanction letter or as permitted by the Board)with Pin C No.   |  |
|      | Affiliation No &School Code:  | 930588.75636   |
|      | Principal's Name & Qualification  | Principal: Mr. Zacharias Jacob M A, B.Ed, TTC Email: principal.villageschool@gmail.com Vice Principal -Mr.Anilkumar M- MSc-IT,GNIIT,PGDCA vpactivities.tvis@gmail.com Vice Principal-Mrs. Jimmy Joseph- (Junior Section) B.Sc-B.Ed,PGDCA |
|      | i) E-mail address   | mail@villageschool.in<br>principal@villageschool.in<br>villageinschool@yahoo.com   |
|      | ii) Telephone No.   | 9072401975/8848770056/<br>9744401975/9745005222  |
|      | iii) Website  | www.villageinternationalschool.com   |
| 2.   | Year of establishment of school   | 2005   |
| Sec  | tion B. Supporting Docun  | nents & Information  |
| 2    | Is the school recognized, if yes by which Authority? Affiliation with the Board since, Status of Affiliation Copy of the affiliation Letter & Recent Extension of Affiliation   | Yes, Affiliated to CBSE, New Delhi June 2005.CBSE Board- Provisional affiliation.  Yes. Provisional Affiliation- April 2023- March 2028  |
| 3    | Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956.  Period upto which Registration of Trust/Societyis valid.  Copy of Societies/Trust/Company Registration Certificate   | M/s Malayattil Foundation- under Travancore<br>Charitable Act,1954. Validity-Infinite<br><u>Trust Deed-TVIS.pdf</u>  |
| 4.   | Whether NOC from State /UT or Recommendation of Embassy of India obtained?  NOC No.& Date of Issual   | NOC No: 36172/N3/2005/G. Edn Date of Issual: 25/06/2005. Issued by the Dept.of. General Education-Govt.of.Kerala. NOC.pdf  |
| 5.   | Copy of the Recognition Certificate-  | Yes. Issued by the Dept.of. General Education-<br>Govt.of.Kerala. Recognition Letter.pdf   |
| 6.   | Copy of the Valid Building Safety/Fitness Certificate per the NBC   | Fitness Certificate issued by the Local Panchayath Body.( May 2024)Fitness Certificatepdf  |
| 7.   | Copy of the Valid Fire & Safety Certificate Issued by the Competent Authority   | NOC -Fire Safety.pdf   |
| 9    | Copy of the DEO Certificate submitted by the School for Affiliation Extension  1. Self Certification by the School- Affidavit on Non-Sponsoring of Pvt.Candidates-Board Exams & Oasis  Copy of the Transport Safety Certificate- Year 2024-2025 | Appendix III from-DEO.pdf. Self Declaration-Oasis.pdf. Affidavit on Non-Sponsoring of Pvt candidates for Board Exams.pdf.  |
| 10   | Fee Structure of the School   | TVIS Fee Structure 2024-2025pdf  |
| 11   | School Academic Calendar  |  |

List of Members of School Managing Committee with their Address/tenure and post held - Year 2023-2024 (tenure for 3 years)

| Sl.No | NAME AND ADDRESS   | OCCUPATION   | DESIGNATION IN SMC   |  |
|-------|--|--|--|--|
| 1.    | R.K DAS<br>Malayattil House,<br>Kumaramangalam P.O,<br>Thodupuzha, Kerala, 685 608             | BUSINESS   | PRESIDENT OF MALAYATTIL FOUNDATION AND PERMANENT MEMBER OF MALAYATTIL FOUNDATION |  |
| 2.    | M G BALACHANDRAN<br>SURYA HOUSE, BROAD WAY,<br>PERUMBAVOOR.ERNAKULAM                           | SERVICE  | TRUSTEE AND PERMANENT MEMBER OF MALAYATTIL FOUNDATION                            |  |
| 3.    | Zacharias Jacob Kaitharam<br>Kaitharam House,<br>kurissummoodu Junction<br>Kottayam            | PRINCIPAL, THE<br>VILLAGE<br>INTERNATIONAL<br>SCHOOL | MEMBER SECRETARY, SCHOOL<br>MANAGEMENT COMMITTEE<br>AND PERMANENT MEMBER         |  |
| 4.    | ANJALI B<br>Thekkedathu House,<br>Varappetty P.O,<br>Kothamangalam, Kerala - 686671            | HSA- MKNMHSS   | EDUCATIONIST MEMBER  |  |
| 5.    | SUBHASH K<br>Keecheril House<br>Kumaramangalam<br>Thodupuzha                                   | HSA-<br>MKNMHSS                                      | EDUCATIONIST MEMBER  |  |
| 6.    | RENJITH P LUKOSE Puthenkulam House, Neyyassery P.O, Thodupuzha, Kerala, 685 581                | MERCHANT NAVY  | PARENT MEMBER  |  |
| 7.    | SMITHA PURUSHOT HAMAN Mettumpurathu House, Paara, Kumaramangalam P.O, Thodupuzha, Kerala       | BUSINESS   | PARENT MEMBER  |  |
| 8.    | Anilkumar M<br>Puthenpurackal House, Mini<br>Industrial Estate, Manakkad,<br>Thodupuzha-685608 | TEACHER  | TEACHER MEMBER   |  |
| 9.    | VINEETHA MANOJ<br>Thekkeveettil House,<br>Varapetty P.O,<br>Kothamangalam 656691               | TEACHER  | TEACHER MEMBER   |  |
| 2     | Board Examinations   | Result of Class X & XII                              |  |  |

2. A Result of Class X

| 2. A Result of Class A |           |                               |                        |                 |  |
|------------------------|-----------|-------------------------------|------------------------|-----------------|--|
| SI. No                 | Years     | No. of Students<br>Registered | No. of Students Passed | Pass Percentage |  |
| 1                      | 2017-2018 | 47                            | 47                     | 100             |  |
| 2                      | 2018-2019 | 55                            | 55                     | 100             |  |

Sect ion C – RES ULT & ACA DE MIC S

| 3 | 2019-2020 | 50 | 50                                   | 100 |
|---|-----------|----|--------------------------------------|-----|
| 4 | 2020-2021 | 50 | 49- One child didn't appear for exam | 100 |
| 5 | 2021-2022 | 50 | 50                                   | 100 |
| 6 | 2022-2023 | 50 | 50                                   | 100 |
| 7 | 2023-2024 | 52 | 52                                   | 100 |

#### 2. B Result of Class XII

| SI. No | Years     | No. of Students<br>Registered | No. of Students<br>Passed | Pass Percentage |
|--------|-----------|-------------------------------|---------------------------|-----------------|
| 1      | 2017-2018 | 43                            | 43                        | 100             |
| 2      | 2018-2019 | 42                            | 42                        | 100             |
| 3      | 2019-2020 | 41                            | 41                        | 100             |
| 4      | 2020-2021 | 37                            | 37                        | 100             |
| 5      | 2021-2022 | 33                            | 33                        | 100             |
| 6      | 2022-2023 | 48                            | 48                        | 100             |
| 7      | 2023-2024 | 40                            | 40                        | 100             |

## **Section D**

## **School Infrastructure**

| SI.No | Information                             | Details  |
|-------|---|--|
|       |   |  |
|       |   |  |
| 1     | Total Campus Area of the School( Sqm)   | 5.15 acres (22257.71 sqmt)                             |
|       |   |  |
| 2     | No & Size of the Class rooms( in sqm)   | 28 no's ( 63sqm( 9L X 7W- each class )                 |
|       |   |  |
| 3     | No & Size of the Laboratories including | Total 5 labs:- 1. Computer Lab: 67 sqm(17.5 X 41 sqft) |
|       | Computer Lab( in sqm)                   | 2.Mathematics Lab: 62.73sqm( 22.5 x 30 sq.ft           |
|       |   | 3.Physics Lab: 62.73sqm(22.5 X 30 sq.ft)               |
|       |   | 4.Biology Lab: 62.73sqm( 22.5 X 30 sq.ft)              |
|       |   | 5.Chemistry Lab: 62.73sqm ( 22.5 X 30 sq.ft)           |

| 4. | Internet Facility                        | Yes |
|----|--|-----|
| 5. | No .of Girls Toilets                     | 40  |
|    |  |     |
| 6  | No. of. Boys Toilets (including Urinals) | 40  |
|    |  |     |

## Section wise enrolment of school for the Year -2024-2025

| CLASS                   | SECTION | GIRLS | BOYS | Total |
|-------------------------|---------|-------|------|-------|
| LKG                     | A& B    | 16    | 25   | 41    |
| UKG                     | A & B   | 21    | 14   | 35    |
| 1                       | A & B   | 18    | 20   | 38    |
| 2                       | A & B   | 19    | 23   | 42    |
| 3                       | A & B   | 19    | 18   | 37    |
| 4                       | A & B   | 18    | 23   | 41    |
| 5                       | A & B   | 19    | 22   | 41    |
| 6                       | A & B   | 21    | 21   | 42    |
| 7                       | A & B   | 20    | 20   | 40    |
| 8                       | A & B   | 17    | 19   | 36    |
| 9                       | A & B   | 14    | 18   | 32    |
| 10                      | A & B   | 15    | 24   | 39    |
| 11                      | A & B   | 12    | 26   | 38    |
| 12                      | A & B   | 14    | 18   | 32    |
| No. of. Classes 14*2=28 | 30/     | 243   | 291  | 534   |

Academic session period : From June to March

Vacation period : April and May

Admission Period: April to 31st August

#### Section E Staff Teaching

| Jection | Section L Stan reaching                 |                      |  |  |  |
|---------|---|----------------------|--|--|--|
| Sl. No  | Information                             | Details              |  |  |  |
| 1       | Principal(PGT)                          | 01                   |  |  |  |
| 2       | Vice –Principals                        | 02                   |  |  |  |
| 3       | KG Head(TGT)                            | 01                   |  |  |  |
| 04      | Total No. of Teachers                   | 47                   |  |  |  |
|         | PGT                                     | 13                   |  |  |  |
|         | TGT                                     | 15                   |  |  |  |
|         | PRT                                     | 06                   |  |  |  |
|         | PPTT                                    | 11                   |  |  |  |
|         | PE                                      | 2                    |  |  |  |
| 5       | Teachers Section Ration                 | 1:25                 |  |  |  |
| 6       | Details of Counselor & Wellness Teacher | Mrs. V K Usha        |  |  |  |
| 7       | Special Educator                        | Ms.Mary Angel Jacob  |  |  |  |
| 8       | School Health -Nurse                    | Mrs. Seema Siji      |  |  |  |
| 9       | Swimming Instructor                     | Mr. Prince J         |  |  |  |
| 10      | Performing Arts Teacher                 | Mr.Vishwanath Sharma |  |  |  |
|         |   |                      |  |  |  |

| 13. Particulars of teaching staff (to be updated time to time) |                  |       |  |
|--|------------------|-------|--|
| Designation  | Total Emoluments |       |  |
| Principal/PGT/TGT/PRT/Counsellor/etc.                          |                  |       |  |
|  | FROM             | TO    |  |
| Principal (01)   | 48640            | 67040 |  |
| Vice – Principal   | 16980            | 27140 |  |
| PGT  | 14980            | 24240 |  |
| TGT  | 11020            | 14980 |  |
| PRT  | 8500             | 12220 |  |
| PPTT   | 7100             | 11020 |  |
| PGT(PET)   | 13540            | 21240 |  |
| Counselor  | 14980            | 24240 |  |
| Librarian  | 11020            | 14980 |  |
| Nurse  | 8500             | 9940  |  |
| Special Educator   | 7100             | 11020 |  |
| Others   | 7100             | 11020 |  |

## Section F:

|    | Mode of payment of salary   |   |  |  |
|----|---|---|--|--|
|    | (i) Name of the Bank through which salary is drawing                      | M/S South Indian Bank   |  |  |
|    | -0-   | Thodpuzha Main branch   |  |  |
|    | (ii) Through single cheque transfer advice                                | Yes   |  |  |
|    | (iii) Individual cheque   | Yes.(Adhoc activity teachers)   |  |  |
|    | (iv) Cash   | NO  |  |  |
| 15 | Library facilities  |   |  |  |
|    | (i) Size of the Library in sq. feet                                       | 29.5x41.5   |  |  |
|    | (ii) No. of Periodicals   | 10  |  |  |
|    | (iii) No. of dailies  | 5   |  |  |
|    | (iv) No. of reference books class-wise                                    | 5500  |  |  |
|    | (v) No. of Magazine   | 18  |  |  |
|    | (vi) Others – Library Books   | 1500  |  |  |
| 16 | Name of the Grievance / redressal Officer with E-mail, Phone No., Fax No. | 1. Mr. Zacharias Jacob -Principal - 9847311191/9744401975/ 9072401975 2. Mrs. V K Usha (Counselor-Student & Staff Welfare Dept) 3. Mr.Anilkumar M- Vice –Principal- Activities) |  |  |
|    |   | Mrs. Jimmy Joseph (Vice Principal-<br>Physics& Maths)   |  |  |
|    |   | <ol><li>Mrs. Kochurany Thomas (Head-<br/>Dept of Science)</li></ol>   |  |  |
| 17 | Members of the Internal Complaints Committee (For                         | 1.Mr.Zacharias Jacob - Principal  |  |  |
|    | Prevention/Prohibition/Redressal of Sexual                                | 2 Dr. V K USHA (Counselor-Student & Staf  |  |  |
|    | Harassment (POCSO) at Workplace)  | Welfare Dept)-  |  |  |
|    |   | 3. Mr.Anilkumar M- Vice –Principal-   |  |  |
|    |   | Activities) 4. Mrs. Jimmy Joseph( VP- Junior Section)   |  |  |
|    |   | 5. Mrs. Tessy Roy Varghese  |  |  |
|    |   | (Teacher- Mathematics)  |  |  |

|    |  | 6. Mr. Suba  | ash S (Pare     | nt)                      |
|----|--|--|-----------------|--------------------------|
| 18 | School Health & Wellness Department                                      | <ol> <li>Zacharias Jacob-Principal</li> <li>Anilkumar M- Vice Principal</li> <li>V K Usha- Counselor</li> <li>Seema Siji- School Health Nurse</li> <li>Kochurany Thomas- Head- Science<br/>Dept.</li> <li>Student Council Members-( 12 One<br/>representatives from each class)</li> </ol> |                 |                          |
| 19 | Section wise enrolment of school for the current academic year-2024-2025 | Class KG Section I – IV V -VII IX – X  | Section 4 8 6 4 | Enrolment 76 158 123 107 |
| 20 | Academic session period  | XI –XII<br>From June -   | 4<br>March      | 70                       |
| 21 | Vacation period  | April & May  |                 |                          |
| 22 | Admission period   | 1April to August 31.   |                 |                          |

